

JOSEPH AARON ABBOTT CAMBERSHIP FUND SCHOLARSHIP APPLICATION  
2019 APPLICATION

For this application to be considered:

1. All spaces must be filled out and printed legibly
2. The signature and contact information of your unit leader are required

FAILURE TO COMPLY WITH THESE INSTRUCTIONS WILL RESULT IN THE DENIAL OF THE APPLICATION

**SCOUT INFORMATION**

Name: \_\_\_\_\_ e-mail \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Home Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_ School Grade \_\_\_\_\_

Name of Parents or Guardian: \_\_\_\_\_  
Occupation \_\_\_\_\_  
e-Mail \_\_\_\_\_

Unit (P) (T) # \_\_\_\_\_ District \_\_\_\_\_ Rank \_\_\_\_\_  
OA Member (yes) (No) if yes, Chapter Name \_\_\_\_\_  
How many times have you gone to a BSA Camp. \_\_\_\_\_  
Have you ever received a Campership Award? (Yes) (No) If yes When? \_\_\_\_\_

In your own words, answer the following questions:

The Joseph Aaron Abbott Campership Fund is a way of giving back to Scouting. How do you plan to give back to Scouting? (Camp Cards sales, Popcorn Sales, Service projects, etc) A Scout is Thrifty. \_\_\_\_\_

Camp or OA event you will be attending \_\_\_\_\_

Unit Leader Signature: \_\_\_\_\_ e-Mail Address \_\_\_\_\_  
Print Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
Address of unit leader \_\_\_\_\_ City \_\_\_\_\_  
Zip Code \_\_\_\_\_ Telephone number \_\_\_\_\_ Date \_\_\_\_\_

On My Honor

- I have a genuine financial need that would otherwise prohibit me from attending Camp.
- I will be under 18 years of age while attending camp.
- I have not received a Campership Award more than 2 times

Applicants Signature: \_\_\_\_\_ Date \_\_\_\_\_

Unit Leader Signature: \_\_\_\_\_ Date \_\_\_\_\_

Mail to: South Florida Council, Joseph Aaron Abbott Campership Fund, 15255 N.W. 82<sup>nd</sup> Ave., Miami Lakes, Fl. 33016. Or E-mail them to [cliff.freiwald@scouting.org](mailto:cliff.freiwald@scouting.org) or fax to 305-821-6222. For consideration, all applications **must be RECEIVED** no later than **April 02, 2019**; you will be notified within two weeks after cut off date if you have been approved. Approx 04.20.2019 REV. 12/21/18